

# RENTAL APPLICATION

NEIGHBORWORKS SOUTHERN COLORADO  
1241 E Routh Ave.  
Pueblo, CO 81004  
PHONE: 719-544-8078  
FAX: 719-544-0271

Credit Report  
Background Check:

\$50.00 for Single Person  
\$75.00 for Two People  
\$28.00 Additional Applicant

Unit Applying For: \_\_\_\_\_

Applicant #1: \_\_\_\_\_ Phone No.: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

SSN # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DL# \_\_\_\_\_

Applicant #2: \_\_\_\_\_ Phone No.: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

SSN # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DL# \_\_\_\_\_

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Current Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Landlord's Ph#: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Name: \_\_\_\_\_

Own Rent Move in date: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Notice given: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

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Previous Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Landlord's Ph#: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Name: \_\_\_\_\_

Own Rent Move in date: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Move out date: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

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Applicant # 1 Employer: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Human Resources: Ph# (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax# (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_

Position: \_\_\_\_\_ Hire date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Salary: \$ \_\_\_\_\_ Hr. / Mo. / Yr.

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Applicant # 2 Employer: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Human Resources: Ph# (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax# (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_

Position: \_\_\_\_\_ Hire date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Salary: \$ \_\_\_\_\_ Hr. / Mo. / Yr.

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## GENERAL INFORMATION:

Automobile 1: \_\_\_\_\_ (Make Year Model) License Number# \_\_\_\_\_

Automobile 2: \_\_\_\_\_ (Make Year Model) License Number# \_\_\_\_\_

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**PERSONAL REFERENCES:**

1. \_\_\_\_\_  
 Address \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Years Known \_\_\_\_\_

2. \_\_\_\_\_  
 Address \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Years Known \_\_\_\_\_

3. \_\_\_\_\_  
 Address \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Years Known \_\_\_\_\_

**ADDITIONAL OCCUPANTS INFORMATION:**

1. \_\_\_\_\_  
 Name & Date of Birth

2. \_\_\_\_\_  
 Name & Date of Birth

3. \_\_\_\_\_  
 Name & Date of Birth

**EMERGENCY CONTACT (Not living with):**

1. \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Years Known \_\_\_\_\_

2. \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Years Known \_\_\_\_\_

Have you ever been a party to an eviction? Yes No

Have you ever filed Bankruptcy? Yes No

Have you ever been convicted of a Crime? Yes No

If you answered "yes" to the above, please provide date(s) and explanation: \_\_\_\_\_

Do you have any pets? (Please indicate type and size) \_\_\_\_\_

**PLEASE INDICATE HOW WE SHOULD PROCESS YOUR APPLICATION**

MARRIED COUPLE       INDIVIDUALS / CO-TENANTS

If you do not mark a choice, your application will automatically be processed as Individuals / Co-Tenants

**WE/I DECLARE THAT ALL INFORMATION GIVEN IN THIS APPLICATION IS TRUE AND CORRECT. WE AUTHORIZE NEIGHBORWORKS SOUTHERN COLORADO TO VERIFY CURRENT AND/OR PREVIOUS LANDLORDS, EMPLOYMENT AND CRIMINAL REPORTS. WE/I AUTHORIZE NEIGHBORWORKS SOUTHERN COLORADO TO OBTAIN A CREDIT REPORT.**

**SIGNATURE OF APPLICANT #1:** \_\_\_\_\_  
 NAME DATE

**SIGNATURE OF APPLICANT #2:** \_\_\_\_\_  
 NAME DATE